



## **Statement and Return Report for Certification**

**General Election 2025 - 11/04/2025**

**Richmond County - All Parties and Independent Bodies**

Amendment to Allow Olympic Sports Complex In Essex County on State Forest  
Preserve Land  
Citywide  
Vote for 1

Statement and Return Report for Certification  
General Election 2025 - 11/04/2025  
Richmond County  
All Parties and Independent Bodies



Amendment to Allow Olympic Sports Complex In Essex County on State Forest Preserve Land (Citywide), vote for 1

**Assembly District 61**

|  |               |
|--|---------------|
| PUBLIC COUNTER   | 24,005        |
| MANUALLY COUNTED EMERGENCY                               | 0             |
| ABSENTEE / MILITARY                                      | 1,668         |
| AFFIDAVIT  | 264           |
| <b>Total Ballots</b>                                     | <b>25,937</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0             |
| <b>Total Applicable Ballots</b>                          | <b>25,937</b> |
| YES  | 9,301         |
| NO   | 12,915        |
| <b>Total Votes</b>                                       | <b>22,216</b> |
| Unrecorded   | 3,721         |

**Assembly District 62**

|  |               |
|--|---------------|
| PUBLIC COUNTER   | 49,464        |
| MANUALLY COUNTED EMERGENCY                               | 0             |
| ABSENTEE / MILITARY                                      | 2,701         |
| AFFIDAVIT  | 406           |
| <b>Total Ballots</b>                                     | <b>52,571</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0             |
| <b>Total Applicable Ballots</b>                          | <b>52,571</b> |
| YES  | 13,898        |
| NO   | 31,340        |
| <b>Total Votes</b>                                       | <b>45,238</b> |
| Unrecorded   | 7,333         |

**Assembly District 63**

|  |               |
|--|---------------|
| PUBLIC COUNTER   | 37,715        |
| MANUALLY COUNTED EMERGENCY                               | 0             |
| ABSENTEE / MILITARY                                      | 2,780         |
| AFFIDAVIT  | 419           |
| <b>Total Ballots</b>                                     | <b>40,914</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0             |
| <b>Total Applicable Ballots</b>                          | <b>40,914</b> |
| YES  | 13,084        |
| NO   | 21,219        |
| <b>Total Votes</b>                                       | <b>34,303</b> |
| Unrecorded   | 6,611         |

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Richmond County  
All Parties and Independent Bodies



Amendment to Allow Olympic Sports Complex In Essex County on State Forest Preserve Land (Citywide), vote for 1

**Assembly District 64**

|  |               |
|--|---------------|
| PUBLIC COUNTER   | 31,949        |
| MANUALLY COUNTED EMERGENCY                               | 0             |
| ABSENTEE / MILITARY                                      | 2,221         |
| AFFIDAVIT  | 201           |
| <b>Total Ballots</b>                                     | <b>34,371</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0             |
| <b>Total Applicable Ballots</b>                          | <b>34,371</b> |
| YES  | 10,469        |
| NO   | 18,718        |
| <b>Total Votes</b>                                       | <b>29,187</b> |
| Unrecorded   | 5,184         |

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Amendment to Allow Olympic Sports Complex In Essex County on State Forest Preserve Land (Citywide), vote for 1

**Total for Amendment to Allow Olympic Sports Complex In Essex County on State Forest Preserve Land (Citywide) - Richmond Cour**

|  |                |
|--|----------------|
| PUBLIC COUNTER   | 143,133        |
| MANUALLY COUNTED EMERGENCY                               | 0              |
| ABSENTEE / MILITARY                                      | 9,370          |
| AFFIDAVIT  | 1,290          |
| <b>Total Ballots</b>                                     | <b>153,793</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0              |
| <b>Total Applicable Ballots</b>                          | <b>153,793</b> |
| YES  | 46,752         |
| NO   | 84,192         |
| <b>Total Votes</b>                                       | <b>130,944</b> |
| Unrecorded   | 22,849         |

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on Tuesday, December 2, 2025.

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Deputy Chief Clerk